

Meeting Agenda

December 21, 2022 | 8:15 a.m. - Noon | Bluestone Room, Mountainlair | Zoom

- I. Call to Order Shirley Robinson, *Chair*
- **II.** Approval of November minutes All
- **III.** Treasurer's Report (Approval of November's report and this month's report) Joan Crabtree, Secretary/Treasurer
- IV. Chair's Report Shirley Robinson
- V. ACCE Report Shirley Robinson, ACCE Classified Staff Rep.
- **VI. BOG Report** Lisa Martin, *BOG Classified Staff Rep.*
- VII. Committee Reports
 - a. Legislative (Vacant chair)
 - b. Compensation Angela Henderson, Chair
 - c. Tuition Assistance Joan Crabtree, Chair
 - d. Welfare Tammy Blake, Chair
 - e. Blood Drive Dianne Stewart, Coordinator
 - f. Athletic Council Shirley Robinson, Classified Staff Rep.
 - g. Sustainability Committee Angela Henderson, Classified Staff Rep.
 - h. Tobacco-and Smoke-Free Steering Cmte. Diana Savage, *Classified Staff Rep*.
- VIII. Old Business
- IX. New Business
- X. Adjournment