

Meeting Agenda

December 20, 2023 | 8:15 a.m. - Noon | Stewart Hall, President's Conference Room | Zoom

- I. Call to Order Shirley Robinson, *Chair*
- **II.** Approval of November minutes All
- **III.** Treasurer's Report Joan Crabtree, Secretary/Treasurer
- IV. Chair's Report Shirley Robinson
- V. ACCE Report Jodi Vincent, ACCE Classified Staff Rep.
- **VI. BOG Report** Shirley Robinson, *BOG Classified Staff Rep.*
- VII. Committee Reports
 - a. Legislative Jay Bucklew, Chair
 - b. Compensation
 - c. Scholarship/Tuition Assistance Dianne Stewart, Chair
 - d. Welfare Paul Castner, Chair
 - e. Red Cross Dianne Stewart, *Coordinator*
 - f. Sustainability Annie Barclay, Classified Staff Rep.
 - g. Tobacco-and Smoke-Free Diana Savage, Classified Staff Rep.
- VIII. Old Business
- IX. New Business
- X. Adjournment

Mission Statement