

## **Meeting Agenda**

March 16, 2022 | 8:15 a.m. - Noon | Zoom

- **I.** Call to Order Mike Torries, *Chair*
- **II.** Approval of February minutes All
- **III.** Treasurer's Report Melanie Nichols, Secretary/Treasurer
- **IV.** Chair's Report Mike Torries
- V. ACCE Report Shirley Robinson, ACCE Classified Staff Rep.
- VI. BOG Report Lisa Martin, BOG Classified Staff Rep.
- VII. Committee Reports

Legislative – Kevin Patrick, Jr., *Chair*Compensation – Angela Henderson, *Chair*Tuition Assistance – Joan Crabtree, *Chair*Welfare – Tammy Blake, *Chair* 

Student Retention Ad-hoc, Peggy Runyon, Chair

Blood Drive – Dianne Stewart, Coordinator

Athletic Council - Shirley Robinson, Classified Staff Rep.

Sustainability Committee – Angela Henderson, Classified Staff Rep.

 $To bacco- and \ Smoke-Free \ Steering \ Committee-Mike \ Torries, \ {\it Classified \ Staff \ Rep}.$ 

Parking – Peggy Runyon, Classified Staff Rep.

- VIII. Old Business
- IX. New Business
- X. President's Meeting

The meeting is scheduled for Monday, March 21, 2022 beginning at noon, via Zoom.

XI. Adjournment

## **Mission Statement**